Date

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Origin of the water** | **Product**  **wash water** | | **Cleaning/ disinfecting**  **water** | | **Water from**  **hydrothermal/ cooling tanks** | **Water for washing hands** | **Drinking water** | **Dates of analysis (attach copies)** |
| **Local water supply network** |  | |  | |  |  |  | **Microbiological**  **Heavy metals** |
| **Well Covered**    **Not Covered** |  | |  | |  |  |  |
| **Tank (water tank)** |  | |  | |  |  |  |
| **Treated or gray water (Recirculation)** |  | |  | |  |  |  |
| **River, canal, lagoon** |  | |  | |  |  |  |
| **Corrective action to water** | **Disinfectant** | | | | **Dose** | | **Frequency** | |
| **Signatures** | | | | **Comments/Corrective action** | | | | |
|  | |  | |  | | | | |
| Performed | | Inspected | |  | | | | |